The Coming Storm over Homosexuality

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Introduction: Men and cultures are always changing.

A. Satan is the ruler of this world and the master of the nations.

(Jn 12:31; Jn 14:30)

- 1. How did Satan use the God ordained governments in Rome and Israel? (Acts 4:27-28)
- 2. Early Christians were respectful and obedient to rulers who often tried to persecute them for their faith.
- B. What should we do when the culture turns to persecution against Christians?

I. Christians were persecuted by the governments of their day

- A. Rome instituted Caesar worship and there was immense pressure upon Christians to compromise with the culture.
 - 1. The ability to work and make a living was taken away.
 - 2. Christians were a tiny, tiny minority that were ridiculed and ignored.
 - 3. The book of Revelation describes this conflict and the ultimate outcome. (Rev 2:10-13; 17:14)
 - 4. Would God allow this nation to become a persecuting power towards Christians? God wants us to know before the conflict that He is in control! (Rev 2:27; 12:5; 19:15)
 - B. What does this mean to the Christian?
 - 1. We need to know what the Bible teaches.
 - 2. We need to understand that ours is not a political battle, but a spiritual one. (Jn 18:36)
 - 3. We need to answer the arguments advanced by those who justify sin. We need to teach our children how to answer these things.

II. What does the Bible teach about homosexuality?

- A. The Old Testament condemns homosexuality.
 - 1. The cities of Sodom openly practiced homosexuality. (Gen. 19:1-7)
 - 2. God specifically forbid it. (Lev. 18:22)
 - 3. Homosexuality would receive the death penalty. (Lev. 20:13)
- B. The New Testament condemns homosexuality.
 - 1. Here is the culture of Rome in the 1st century. (**Rom. 1:26-32**)
 - 2. God tells us it is "against nature" and "vile passion." (Rom 1:26)
 - 3. Same sex involvement is not new in history! You cannot limit this "new morality" just to adults. Every Caesar was involved with young boys.
 - 4. The homosexual lifestyle is a terrible life of rejection and pain. God tells us they "receive in themselves" punishment. (**Rom 1:27**)
 - 5. This "lifestyle" affects the mind and every relationship. A "reprobate mind" is one who is absolutely hostile to God. (Rom 1:28, 32)
 - 6. Christians converted homosexuals in the 1st century! (1 Cor. 6:9-10)
 - a. Effeminate (malakos: Thayer-effeminate. of a catamite, a male who submits his body to unnatural lewdness).

- b. "abusers of themselves with mankind" denotes homosexuality.
- c. "Be not deceived" Do not be led astray by plausible talk to cover up sin and change it into something respectable and acceptable.
- 7. Homosexuality is included with those who are "abusers of themselves with men." (1 Tim. 1:10)
- 8. Homosexuality is fornication **Jude 7**.
- C. Those who practice any sin cannot go to heaven!

III. What are the arguments used to justify homosexuality?

- A. "The Bible is a reflection of the culture of that time. Our culture is different!"
 - 1. What is "culture"? It is a system of values!
 - 2. God expects all men to put away the sins of the flesh and put on the fruit of the Spirit. (Gal 5:19-25)
 - 3. Most who accept homosexuality do not believe in the inspiration God's word.
 - 4. Many are excited about the "Gay-Rights" movement because they correctly see an opportunity to persecute Christians.
- B. "Homosexuals are born this way. They did not choose this lifestyle so it cannot be a sin."
 - 1. If they can prove an inborn nature the Bible would still tell us to not practice this desire! The alcoholic who desires to drink even after becoming a Christian he puts this desire away and refuses to act upon it. (Rom 8:13-14)
 - 2. There is no proof that homosexuality is inborn.
- C. "The Bible teaches that homosexuality is right! My interpretation is just as good as yours."
 - 1. I attended a debate in Birmingham years ago on this subject.
 - 2. In time the churches of our day will join the culture. (2 Pt 3:16)
- D. "If you deny practicing homosexuals membership in your church then you are bigoted and hate-filled just like those who hated blacks in the 1950's."
- E. "Since I have been saved by the grace of God you must accept me as I am because once I am saved I cannot be lost."
 - 1. The grace of God is not a cover for sin. (2 Pt 2:18-19)
 - 2. Many brethren are opening the door for fellowship with those who teach that homosexuality *is not a sin*.

III. What should we do in this current culture?

- A. Defend the truth without shame. (**Jude 3**)
 - 1. Several young men ridiculed brethren for speaking out. I asked this question: "Is the practice of homosexual sex a sin?"
 - 2. You can add this subject to the list of what some call "negative preaching!"
- B. Be prepared to show love to those in this error with the intent of converting them! (2 Tim 2:24-26)

Conclusion: Let us not be sidetracked into a political battle but rather let us redouble our efforts to preach the gospel! (Rom 1:16-17)