#### Reasoning from the Resurrection (3)

#### www.aubeacon.com

Introduction: We face a real battle to maintain a "sound mind."

- A. Our God will teach us how to think as we are molded into the image of Christ.
  - 1. His goal is to defeat every thought and bring it into submission to Him. (2 Cor 10:4-5)
  - 2. The way we change our thinking is to be taught how to reason from the apostles and prophets.
- B. We must repeatedly focus on "sound doctrine." (Titus 2:1; 2 Tim 1:13-14)
  - 1. When we rejoice in the stimulating reasoning of great thinkers and theologians, then it will not be long until the plain thinking of the gospel will be despised.
  - 2. It is important that we feed on the right source. (Titus 1:9-14)
- C. The basis of this series is the Death, Burial and Resurrection of Christ as the foundation of the Christian's thinking.
  - 1. How did the apostles reason to convince others to believe in the resurrection?
  - 2. What Bible doctrines are tied to the resurrection?
  - 3. In this study we will examine the 2<sup>nd</sup> coming of Christ and the resurrection of the dead. We will also review the AD 70 doctrine.

### I. Undeniable facts about the Death, Burial and resurrection of Christ

- A. Jesus lived in a physical body, died and then was raised in a physical body.
  - 1. A simple truth denied can have great repercussions. (1 Jn 4:1-6; 2 Jn 7-8)
  - 2. Jesus made it very clear that this was true. (Lk 24:39-45)
  - 3. When Jesus' resurrection is tied to our future resurrection, we should remember these truths!
- B. Jesus ascended to heaven in that same physical body and on a physical cloud.

# (Acts 1:9-11)

- 1. When Jesus comes again we are told what it will look like!
- 2. When the righteous ascend to meet Him we already know the circumstances of Jesus' return!

# II. What does the Resurrection teaches us about future events

- A. There will be a literal physical resurrection of all men who ever lived.
  - 1. Paul reasoned with unbelievers that they would be held accountable at the judgment day and the proof of this would be the resurrection of Christ. (Acts 17:30-31)
  - 2. Why would the resurrection of Christ have any connection to proof of a future judgment of all men? Consider how Paul develops this reasoning with Christians. (2 Cor 4:13-14; 1 Cor 6:14; Phil 3:20-21, 1 Jn 3:2)
  - 3. Is this resurrection a figurative resurrection of a cause?
- B. Did Jesus discuss a literal resurrection and a very different afterlife in His ministry?
  - 1. What was the disagreement with the Sadducees about? (Lk 20:27, 34-36)
  - 2. After the resurrection, what would be true of all those who were raised? Is this true today?

- 3. What was the occasion that Mary discussed the resurrection with Jesus? (Jn 11:23-26; 40-46)
- 4. Did Jesus teach a general resurrection for only a small group of people? (Jn 5:28-29; Acts 24:15-16)
- 5. Is this a personal resurrection that brings personal accountability?
- C. Will all men see and personally experience things at the second coming of Christ?
  - 1. Christians are expecting to see and meet Jesus at His coming.
    - (1 Jn 3:1-2; 1 Thess 4:13-18)
  - 2. Since this is connected to Jesus' resurrection, then in what manner will we see Jesus? Is this a past event only applicable to the righteous?
  - 3. Will the unrighteous also wee Jesus coming in the clouds? (Rev 1:5-7)
  - 4. How is Jesus the "firstborn from the dead?" How was He raised? How will the others be raised?

#### III. How should we properly handle Old Testament prophecies?

- A. The advocates of the AD 70 doctrine rely heavily upon taking their understanding of the Old Testament prophets and applying it to the 2<sup>nd</sup> coming of Christ and the resurrection of the dead.
  - 1. They maintain that any "coming" of Christ has to be interpreted as the "comings" of God in Old Testament judgments.
  - 2. The want to say that the Old Testament shows a general resurrection that was the resurrection of a cause. We also must view the New Testament resurrection this way.
- B. We must learn how to handle the Old Testament prophecies.
  - 1. We can know when a passage is fulfilled when the N. T. tells us! (Acts 2:16-17)
  - 2. As the premillennialist do, our AD 70 advocates dispute the interpretations given by the Apostles and Jesus Himself!
  - 3. It is important to harmonize and learn from the Old Testament. (Mt 5:17-18; Rom 15:4)
  - 4. Remember the limitations of the Old Testament prophets without the light of the New Testament Apostles and Prophets. (1 Pt 1:9-12)
  - 5. Some of the prophecies were well known and others were not.
    - a. What prophecies were known in advance by the Jewish leaders?
    - b. Remember, even with the prophecies, the coming of Christ was a mystery that was revealed at the right time! (Eph 1:9; 3:3-4, 9)
- C. We should be Cross-centered in our understanding of these terms!
  - 1. If Jesus has already come then it would be pointless to keep the Lord's Supper! (1 Cor 11:23-26)
  - 2. The Cross will give us a clear vision and understanding of future events.
- Conclusion: Let us fight for the one hope of His coming and the resurrection of the dead.
  - 1. Paul delivered to Satan those who said the resurrection is past. (2 Tim 2:15-19)
  - 2. Errors of the past do not stay defeated. We need to be prepared!